



# EXHIBIT SPACE APPLICATION & CONTRACT

## MARCH 22-26, 2011 • LAS VEGAS USA

**EXHIBITOR INFORMATION** – List company name EXACTLY as you wish it to appear on all lists, mailings, promotional materials, etc.

Company Name: \_\_\_\_\_ Indicate Country location of Corporate Headquarters: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Street Address (If PO Box is used above): \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Website Address: \_\_\_\_\_

**PRIMARY CONTACT PERSON REGARDING SHOW INFORMATION**

Mr.  Ms. First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Title: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Street Address (If PO Box is used above): \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_ Country: \_\_\_\_\_

Email: \_\_\_\_\_

**MARKETING/PR CONTACT REGARDING SHOW INFORMATION**

Mr.  Ms. First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_ Direct Email: \_\_\_\_\_

**MEMBERSHIP AFFILIATION**

Please check all groups your company belongs to and use the most favorable rate.

- National Fluid Power Association (NFPA)
- American Gear Manufacturers Association (AGMA)
- Power Transmission Distributors Association (PTDA)
- International Pavilion Organizer
- Non-Member

**EXHIBIT SPACE RATES (These Rates are valid after August 15<sup>th</sup>, 2009)**

The exhibit space rates are determined by association membership and total square footage.

AFFILIATION	INDOOR (200 SF OR LESS)	INDOOR (201 SF OR MORE)
NFPA	\$25.25	\$23.00
AGMA/PTDA	\$33.75	\$31.50
Int'l Pavilion	Not Applicable	\$30.50
Non-Member	\$38.50	\$36.00

**EXHIBIT SPACE REQUEST** – The exhibit space rates include drayage and daily stand cleaning, which represents a \$4.00 per square foot savings to exhibitors.

**EXHIBIT STAND 1**

\_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_ SF @ \$ \_\_\_\_\_ per SF = \$ \_\_\_\_\_

**EXHIBIT STAND 2** (Complete ONLY if you require 2 exhibit stands)

\_\_\_\_\_ X \_\_\_\_\_ = \_\_\_\_\_ SF @ \$ \_\_\_\_\_ per SF = \$ \_\_\_\_\_

**PAYMENT SCHEDULE & INFORMATION**

**Exhibit Space Payment Information**

A non-refundable deposit of 25% of the total cost of the exhibit space requested is required with this application and will apply to the cost of the space assigned. Applications are not valid without the required deposit.

- The second 25% must be postmarked on or before February 28, 2010
- Final 50% of your total assigned exhibit space must be postmarked on or before September 30, 2010

Applications received on or after September 30, 2010 must be accompanied by 100 % payment of the exhibit space cost.

**Payment Calculations**

- \$ \_\_\_\_\_ Exhibit Space Deposit
- \$ 99 Online Exhibitor Directory Listing
- \$ \_\_\_\_\_ Equipment Data Associates (\$295) - OPTIONAL
- \$ \_\_\_\_\_ **Grand Total Enclosed**

**Online Exhibitor Directory Listing (\$99) - MANDATORY**

Includes complete company contact information, company logo, product category listing(s), and document sharing. For more information and listing upgrade options, contact the Exhibit Sales Department at 800-867-6060 or +1 414-298-4138.

**Equipment Data Associates (EDA) (\$295) – OPTIONAL**

Obtain the financed buying history by company through the service EDA provides. EDA's market intelligence provides unmatched access to the detailed purchasing history of equipment buyers.

Make all checks payable to IFPE 2011. Payments must be made in U.S. dollars with a check or bank draft payable through a U.S. bank. **Credit cards are not accepted.** The deposit along with a copy of this application should be sent to: **IFPE 2011, Box 88790, Milwaukee, WI 53288-0790**

**Would you like to be placed in the Sensors Pavilion:**

Yes: \_\_\_ No: \_\_\_

**COMPETITORS**

If you prefer NOT to be placed next to certain companies on the exhibit floor, please list them below.

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

**ACCEPTANCE** – We the undersigned, hereby apply for a license to use IFPE 2011 exhibit space. We understand that upon acceptance, this application becomes a contract upon terms and condition mutually agreed to by the parties. In making this application, we agree to exhibit under and comply with the IFPE 2011 Rules and Regulations and any amendments thereto, and the terms in all space assignment letters sent to us, all of which are made a part of this agreement. This agreement shall bind the parties hereto, and their respective permitted successors and assigns. For Rules and Regulations visit [www.ifpe.com](http://www.ifpe.com).

Exhibitor Signature: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_

Accepted by Show Management: \_\_\_\_\_ Date: \_\_\_\_\_

March 22-26, 2011

IFPE.com

Las Vegas, USA



**WIRE TRANSFER INFORMATION FOR:**

IFPE  
6737 W. Washington St. Suite 2400  
Milwaukee, Wisconsin 53202  
USA

Account # 00122-64494

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M&I Marshall & Ilsley Bank  
770 N. Water Street  
Milwaukee, Wisconsin 53202  
USA

ABA #075000051

Swift Code MARLUS44

